TENTATIVE AGENDA & MEETING NOTICE BOARD OF COUNTY COMMISSIONERS

TUESDAY, MAY 16, 2023 5:30 P.M.

WATAUGA COUNTY ADMINISTRATION BUILDING COMMISSIONERS' BOARD ROOM

| TIME | # | TOPIC | PRESENTER | PAGE |
|------|----|---|-------------------|----------|
| 5:30 | 1 | CALL REGULAR MEETING TO ORDER | | |
| | 2 | APPROVAL OF MINUTES: May 2, 2023, Regular Meeting May 2, 2023, Closed Session May 4, 2023, Special Meeting – Budget Work Session May 5, 2023, Special Meeting – Budget Work Session | | 1 |
| | 3 | APPROVAL OF THE MAY 16, 2023, AGENDA | | 11 |
| 5:35 | 4 | PUBLIC COMMENT – Will last up to 1-hour dependent on number of speakers | CHAIRMAN TURNBOW | 13 |
| 5:40 | 5 | PUBLIC HEARING TO ALLOW CITIZEN COMMENT ON THE FY 2024 PROPOSED BUDGET | MR. DERON GEOUQUE | 15 |
| 5:45 | 6 | NC STATE COOPERATIVE EXTENSION MEMORANDUM OF AGREEMENT (MOA) | MR. JIM HAMILTON | 19 |
| 5:50 | 7 | TAX MATTERSA. Monthly Collections ReportB. Refunds and Releases | MR. LARRY WARREN | 31 33 |
| 5:55 | 8 | MISCELLANEOUS ADMINISTRATIVE MATTERS A. Proposed Property & Liability Insurance and Workers Compensation Renewals Request | MR. DERON GEOUQUE | 43 |
| | | B. Boards and CommissionsC. Announcements | | 53 69 |
| 6:00 | 9 | Break | | 71 |
| 6:05 | 10 | CLOSED SESSION Attorney/Client Matters – G. S. 143-318.11(a)(3) Land Acquisition – G. S. 143-318.11(a)(5)(i) Personnel Matters – G. S. 143-318.11(a)(6) | | 71 |
| 6:10 | 11 | Adjourn | | |

AGENDA ITEM 2:

APPROVAL OF MINUTES:

May 2, 2023, Regular Meeting May 2, 2023, Closed Session

May 4, 2023, Special Meeting – Budget Work Session May 5, 2023, Special Meeting – Budget Work Session



MINUTES

WATAUGA COUNTY BOARD OF COMMISSIONERS TUESDAY, MAY 2, 2023

The Watauga County Board of Commissioners held a regular meeting, as scheduled, on Tuesday, May 2, 2023, at 5:30 P.M. in the Commissioners' Board Room located in the Watauga County Administration Building, Boone, North Carolina.

Chairman Turnbow called the meeting to order at 5:31 P.M. The following were present:

PRESENT: Larry Turnbow, Chairman Charlie Wallin, Vice-Chairman Todd Castle, Commissioner Braxton Eggers, Commissioner Ray Russell, Commissioner Anthony di Santi, County Attorney Deron Geouque, County Manager Anita J. Fogle, Clerk to the Board

Commissioner Wallin opened with a prayer and Commissioner Russell led the Pledge of Allegiance.

APPROVAL OF MINUTES

Chairman Turnbow called for additions and/or corrections to the April 18, 2023, regular and closed session minutes.

Commissioner Eggers, seconded by Commissioner Russell, moved to approve the April 18, 2023, regular meeting minutes as presented.

Commissioner Eggers, seconded by Commissioner Russell, moved to approve the April 18, 2023, closed session minutes as presented.

APPROVAL OF AGENDA

Chairman Turnbow called for additions and/or corrections to the May 2, 2023, agenda.

Commissioner Castle, seconded by Commissioner Eggers, moved to approve the May 2, 2023, agenda as presented.

VOTE: Aye-5 Nay-0

PUBLIC COMMENT

There were no comments.

NC STATE COOPERATIVE EXTENSION MEMORANDUM OF AGREEMENT (MOA)

County Manager Geouque stated that Mr. Hamilton was at a previously scheduled meeting and requested this matter be postponed until later in the agenda to allow time for Mr. Hamilton to arrive.

Chairman Turnbow tabled this matter until the end of open session.

MAINTENANCE MATTERS

A. Bid Award Request for Automatic Door Operators

Mr. Robert Marsh, Maintenance Director, presented the following bids for automatic door operators to be installed at the Lois E. Harrill Senior Center and the Western Watauga Community Center:

| VENDOR | PRICE |
|-----------------------------|-----------------------------------|
| Stanley Access Technologies | \$26,325 |
| Advanced Door Automation | \$26,650 |
| Piedmont Door | Unable to do entire scope of work |

Mr. Marsh state that the Project on Aging Department had received a grant covering the initial quote. However, due to the time lapse in approval by the North Carolina Division of Aging and Adult Services, new quotes were required to be obtained with an increase from the original price. The grant would cover \$18,167.75 of the \$26,325. The remaining \$8,157.25 would come from funds in the current budget. The scope of work included the front entrances at both buildings and several interior doors.

Ms. Angie Boitnotte, Project on Aging Director, stated that the funding came from the American Rescue Plan Act (ARPA) and had to be spent by June 2024.

Commissioner Wallin, seconded by Commissioner Eggers, moved to award the bid to the low bidder, Stanley Access Technologies, in the amount of \$26,325 contingent upon the North Carolina Division of Aging and Adult Services approving the updated quote.

VOTE: Aye-5 Nay-0

B. Bid Award Request for Roofing of the Back Side of the Old Cove Creek Gym

Mr. Marsh presented the following bids for an EPDM membrane roof on a section of the Old Cove Creek School gym:

| VENDOR | PRICE |
|-----------------|----------|
| Conover Roofing | \$49,200 |
| Triad Roofing | \$37,587 |

Mr. Marsh stated that the section of EPDM membrane roofing was not included in a 2009 roofing project at the Old Cove Creek Gym and now leaked and was beyond its life expectancy. Mr. Marsh, recommended the bid be awarded to Triad Roofing in the amount of \$37,587.

Commissioner Russell, seconded by Commissioner Eggers, moved to award the bid for reroofing the back section of the Old Cove Creek School gym to Triad Roofing in the amount of \$37,587 as presented by Mr. Marsh.

VOTE: Aye-5 Nay-0

C. Bid Award Request for Sports Lighting Project

Mr. Robert Marsh, Maintenance Director, presented a bid from Tommy Lawrence Electric in the amount of \$247,472 for replacing the sports lighting system serving Fields 4 & 5 (formerly known as the Industrial Fields) located at the Watauga County Community Recreation Center Sports Complex. Mr. Marsh stated that Bids were solicited in 2017-2018 for the project; however, the County rejected the bids due to other funding priorities at that time. The replacement of the lighting system now needed to be accelerated due to recent failures in the old system. Currently, two infield poles were out and it was yet to be determined if repairs were feasible.

Mr. Marsh recommended the County accept a bid from Tommy Lawrence Electric, June 2021, for the replacement of the existing sports lighting systems on Fields 4 & 5. Mr. Lawrence agreed to honor his 2021 bid amount. If approved, Mr. Lawrence would order all equipment and plan for a complete installation by July 2024. There was a long lead time for the switchgear and electrical components.

Commissioner Wallin, seconded by Commissioner Russell, moved to award the bid to Tommy Lawrence Electric in the amount of \$247,472 to replace the sports lighting system serving Fields 4 & 5 at the Watauga County Community Recreation Center Sports Complex as presented by Mr. Marsh.

VOTE: Aye-5 Nay-0

REQUEST TO ACCEPT HOWARD'S KNOB PARK GRANT

Mr. Eric Smallwood, Parks and Recreation Director, stated that the NC Parks and Recreation Trust Fund Accessibility for Parks (AFP) grant program had recently awarded Watauga County \$362,109.00 for the Howard's Knob Park - Phase I project. Mr. Smallwood stated that the County was awarded more than the requested \$350,000. Mr. Smallwood stated that the local match,

required for the grant, would be paid in full by the Watauga County Tourism Development Authority (TDA). AFP grants were paid on a reimbursement basis.

Commissioner Russell, seconded by Commissioner Eggers, moved to accept the grant from the NC Parks and Recreation Trust Fund Accessibility for Parks (AFP) grant program in the amount of \$362,109 for the Howard's Knob Park – Phase I project.

VOTE: Aye-5 Nay-0

REQUEST TO SCHEDULE A PUBLIC HEARING TO ALLOW CITIZEN COMMENT ON PROPOSED CHANGES TO THE SIGN ORDINANCE

Mr. Jason Walker, Planning and Inspections Director, stated that the Planning Board had recommended proposed amendments to the County's Sign Ordinance. Ms. Walker stated that a public hearing to allow citizen commend on the proposed changes was required and, in order to meet notice requirements, requested the hearing be scheduled on Tuesday, June 6, 2023, at 5:30 P.M.

Ms. Jennifer Storie, Planner/Development Coordinator, stated that the amendments cleaned up the ordinance and addresses recent Supreme Court decisions regarding how signs were regulated in regards to whether they were considered "on-premises" or "off-premises."

Mr. Ric Mattar, Chairman of the Planning Board, stated that the amendments simplifies the Ordinance, making it easier for staff.

County Attorney di Santi stated that he would carefully review the proposed amendments prior to the scheduled public hearing.

Commissioner Russell, Seconded by Commissioner Wallin, moved to schedule a public hearing for June, 6, 2023, to allow for public comment on the proposed amendments to the County's Sign Ordinance.

VOTE: Aye-5 Nay-0

MISCELLANEOUS ADMINISTRATIVE MATTERS

A. Presentation of the FY 2024 Capital Improvement Plan (CIP)

County Manager Geouque presented the FY 2023-2024 Capital Improvement Plan (CIP) for review prior to discussion during the upcoming budget work sessions.

B. Presentation of the Manager's FY 2024 Recommended Budget

County Manager Geouque presented the Recommended FY 2024 Budget and reviewed highlights. The Budget would be discussed at the budget work sessions scheduled on Thursday, May 4, 2023,

beginning at 12:00 P.M. and Friday, May 5, 2023 at 9:00 A.M. The County Manager also announced that Recommended Budget would be available for public inspection on the County's website and at the County Manager's Office as well as the Watauga County Library, Blowing Rock Library, and the Western Community Library. A public hearing was set to be held on May 16, 2023, at 5:30 P.M. to allow citizen comment on the recommended budget.

C. Proposed Resolution to Apply for Rural Transformation Grant

County Manager Geouque presented a proposed resolution which was required as part of the Rural Transformation Grant that the Board recently gave authorization to submit. Chairman Turnbow read the resolution.

Commissioner Russell, seconded by Commissioner Wallin, moved to adopt the resolution as presented by the County Manager and read by the Chairman.

D. Proposed Amendments to the Interlocal Agreement for the Appalachian Regional Library System

County Manager Geouque stated that the Appalachian Regional Library System (ARLS) had requested an amendment to the Interlocal Agreement between Ashe County, Watauga County, Wilkes County and the ARLS Board, allowing the use of a substitute to the Regional Board from a County Library Advisory Board when a regular regional board member was absent.

Commissioner Castle, seconded by Commissioner Eggers, moved to adopt the amendment to the Interlocal Agreement as presented by the County Manager.

E. Boards and Commissions

County Manager Geouque presented the following:

Workforce Development Board

Ms. Misty Bishop-Price, Director of High Country Council of Governments Workforce Development Board, had requested the reappointment of Ms. Tara Brossa for a two-year term ending on June 30, 2025.

Commissioner Eggers, seconded by Commissioner Wallin, moved to waive the second reading and reappoint Ms. Tara Brossa as a Watauga County representative on the High Country Council of Governments Workforce Development Board with the term set to expire on June 30, 2025.

VOTE: Aye-5 Nay-0

Nursing Home Community Advisory Committee

Ms. Pat Coley has resigned from the Nursing Home Community Advisory Committee. Board approval was required to officially remove Ms. Coley from the Committee. A replacement has not been recommended at this time.

Commissioner Russell, seconded by Commissioner Wallin, moved to waive the second reading and accept Ms. Coley's resignation and officially remove her from the Nursing Home Community Advisory Committee.

VOTE: Aye-5 Nay-0

Economic Development Commission (EDC)

Economic Development Commission (EDC) at-large appointee, Mr. Dan Meyer, would be moving out of the County soon and, therefore, his seat needed to be filled. Mr. Joe Furman, Director of Economic Development with the Boone Area Chamber of Commerce, contacted two former EDC members who had applied for reappointment in January 2023. Both, Mr. Kelly Coffey and Ms. Virginia Wallace were willing to be appointed.

Chairman Turnbow, seconded by Commissioner Russell, moved to waive the second reading and appoint Ms. Virginia Wallace to fill Mr. Dan Meyer's seat on the Economic Development Commission.

VOTE: Aye-3(Turnbow, Wallin, Russell) Nay-2(Castle, Eggers)

F. Announcements

County Manager Geouque announced the following:

- Special Meetings were scheduled to be held in May 2023 as listed below:
 - May 4 Budget Work Session beginning at 12:00 P.M. in the Commissioners Board Room
 - May 5 Budget Work Session beginning at 9:00 A.M. in the Commissioner Board Room
 - May 25 Live Zoom Ethics Training from 10:00 A.M. to 12:00 P.M. in the Commissioners Conference Room
- A Public Hearing, to allow for citizen comment on the Proposed Budget, was scheduled to be held on Tuesday, May 16, 2023, at 5:30 P.M. in the Commissioners Board Room.
- The Trustees of Caldwell Community College & Technical Institute invites the Board of Commissioners to a meeting on Wednesday, May 17, 2023, at 6:00 P.M. at the Watauga Campus on Hwy 105 Bypass, Boone NC, in the Student Services Center.

NC STATE COOPERATIVE EXTENSION MEMORANDUM OF AGREEMENT (MOA)

Mr. Hamilton had not arrived by the end of open session; therefore, Chairman Turnbow tabled this matter until a future meeting.

CLOSED SESSION

At 6:14 P.M., Commissioner Wallin, seconded by Commissioner Russell, moved to enter Closed Session to discuss Attorney/Client Matters, per G. S. 143-318.11(a)(3).

VOTE: Aye-5 Nay-0

Commissioner Wallin, seconded by Commissioner Eggers, moved to resume the open meeting at 7:53 P.M.

ADJOURN

Commissioner Wallin, seconded by Commissioner Castle, moved to adjourn the meeting at 7:53 P.M.

VOTE: Aye-5 Nay-0

Larry Turnbow, Chairman

ATTEST: Anita J. Fogle, Clerk to the Board

DRAFT

MINUTES

WATAUGA COUNTY BOARD OF COMMISSIONERS

SPECIAL MEETING, THURSDAY, MAY 4, 2023

The Watauga County Board of Commissioners held a budget work session on Thursday, May 4, 2023, at 12:00 P.M. in the Commissioners' Conference Room located in the Watauga County Administration Building, Boone, North Carolina.

| Larry Turnbow, Chairman |
|----------------------------------|
| Charlie Wallin, Vice-Chairman |
| Todd Castle, Commissioner |
| Braxton Eggers, Commissioner |
| Ray Russell, Commissioner |
| Deron Geouque, County Manager |
| Samantha Jones, Finance Director |
| |

Chairman Turnbow called the meeting to order at 12:49 P.M.

County Manager Geouque and Finance Director Jones reviewed the proposed Fiscal Year 2023-2024 budget for Board discussion.

A break was taken from 3:00 P.M. until 3:10 P.M.

Board of Education Chairman Gary Childers, and members Marshall Ashcraft, and Jason Cornett as well as Superintendent, Dr. Scott Elliott, Finance Director, Ms. Ly Marze, Assistant Superintendent and Human Resources Director, Dr. Stephen Martin, and Facilities/Maintenance Director, Mr. Eric Bolick, joined the meeting at 3:00 P.M. to review Watauga County School System budget needs.

A break was taken from 4:15 P.M. until 4:25 P.M.

The meeting was adjourned at 5:34 P.M.

Larry Turnbow, Chairman

ATTEST: Deron T. Geouque County Manager

MINUTES



WATAUGA COUNTY BOARD OF COMMISSIONERS

SPECIAL MEETING, FRIDAY, MAY 5, 2023

The Watauga County Board of Commissioners held a budget work session on Friday, May 5, 2024, at 9:00 A.M. in the Commissioners' Conference Room located in the Watauga County Administration Building, Boone, North Carolina.

PRESENT: Larry Turnbow, Chairman Charlie Wallin, Vice-Chairman Todd Castle, Commissioner Braxton Eggers, Commissioner Ray Russell, Commissioner Deron Geouque, County Manager Samantha Jones, Finance Director

Chairman Turnbow called the meeting to order at 9:05 A.M.

County Manager Geouque and Finance Director Jones continued to review the proposed Fiscal Year 2023-2024 budget for Board discussion.

The meeting was adjourned at 11:38 A.M.

Larry Turnbow, Chairman

ATTEST: Deron T. Geouque County Manager

AGENDA ITEM 3:

APPROVAL OF THE MAY 16, 2023, AGENDA

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AGENDA ITEM 4:

PUBLIC COMMENT

MANAGER'S COMMENTS:

Public Comment will last up to 1-hour dependent upon the number of speakers.

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AGENDA ITEM 5:

PUBLIC HEARING TO ALLOW CITIZEN COMMENT ON THE FY 2024 PROPOSED BUDGET

MANAGER'S COMMENTS:

A public hearing has been scheduled to allow citizen comment on the Manager's Recommended Budget for Fiscal Year 2024. At the conclusion of the public hearing, you may wish to schedule an additional work session to make any additional changes prior to staff preparing the budget ordinance for adoption at one of the Board's June meetings.

During the budget work sessions, the Board indicated the desire to evaluate adding a day(s) during the week to allow those individuals unable to utilize Saturday for the 2,000-pound residential waiver. After review with Sanitation staff, the recommendation is to add Thursday in addition to Saturday and evaluate the impact on operations (efficiency on processing of customers through the system, traffic, utilization, and staffing) and finances. The addition of Thursday is included in the proposed rate of \$102.87 for the solid waste fee.

Direction from the Board is requested.

PUBLIC HEARING NOTICE

THE WATAUGA COUNTY MANAGER'S RECOMMENDED BUDGET FOR FISCAL YEAR 2023/2024 HAS BEEN SUBMITTED TO THE WATAUGA COUNTY BOARD OF COMMISSIONERS AS OF TUESDAY, MAY 2, 2023. A COPY OF THE PROPOSED IS FOR PUBLIC BUDGET AVAILABLE INSPECTION **ONLINE** AT WWW.WATAUGACOUNTY.ORG; IN THE COUNTY MANAGER'S OFFICE LOCATED IN THE WATAUGA COUNTY ADMINISTRATION BUILDING; AND AT THE PUBLIC LIBRARIES IN BOONE, BLOWING ROCK AND THE WESTERN WATAUGA COMMUNITY CENTER. A PUBLIC HEARING ON THE PROPOSED BUDGET SHALL BE HELD ON TUESDAY, MAY 16, 2023, AT 5:30 P.M. TO ALLOW PUBLIC COMMENT AT WHICH TIME ANY PERSONS WHO WISH TO BE HEARD ON THE BUDGET MAY APPEAR. THE BUDGET HEARING WILL BE HELD IN THE COMMISSIONERS' BOARD ROOM LOCATED IN THE WATAUGA COUNTY ADMINISTRATION BUILDING AT 814 WEST KING STREET, BOONE, NORTH CAROLINA. IF YOU HAVE QUESTIONS, PLEASE CALL 265-8000.

> LARRY TURNBOW CHAIRMAN

| Budget Change Summary | | | | |
|--|--------------|---|--|--|
| General Fund | | | | |
| Revenues | Expenditures | | | |
| 3,397,282 | | Saturday & Thursday Disposal at the Landfill | | |
| 3,533,675 | | Tuesday, Wednesday, Thursday Disposal at the Landfill | | |
| | 3,387,282 | Corresponding Expense of Additional Disposal for One Year | | |
| | 3,523,675 | Corresponding Expense of Additional Disposal for One Year | | |
| | | | | |
| Net Change in overall budget depends on days chosen for Disposal | | | | |

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AGENDA ITEM 6:

NC STATE COOPERATIVE EXTENSION MEMORANDUM OF AGREEMENT (MOA) MANAGER'S COMMENTS:

Mr. Jim Hamilton, Cooperative Extension Director, will review with the Board the updated MOA between the NC State Cooperative Extension and the County. The following will be reviewed:

- Watauga County MOA 2023 This is the standardized Lock-In MOA going to all counties, which is basically the same agreement Watauga has been operating under since the last MOA from 2007. If any changes are needed, they can be addressed in the 'Watauga MOA addendum 2023'.
- Page 1 Watauga MOA Addendum this outlines the current salary distributions for Watauga staff who receive direct County funding. The percentages may change slightly over time due to state-only raises, etc. Other Extension Specialists and agents that are funded wholly by NC State and available to Watauga County as regional support (who we do access) are listed at the bottom of the staff page--<u>https://watauga.ces.ncsu.edu/people/</u>.
- Watauga MOA addendum 2023 (2 pages) this document is only needed if the County were to decide to opt-out of the Lock-In Plan.

There are several differences from the last MOA process. The main one is that all counties are being offered the Lock-In option first (current method used by Watauga Extension). Under the Lock-In MOA, the County agrees to support any state salary changes and is automatically billed. If desired, the County would have to opt out to Non Lock-In (via the 2-page addendum). In both cases the County can provide raises on the percentages and other increases.

Staff recommends the Board adopt the Watauga County Lock-In MOA as this is the current method being utilized and has worked well for the County. Board approval is requested to accept the terms of this memorandum.



Memorandum of Agreement

Between The Board of County Commissioners Watauga County And North Carolina State University

Preamble

North Carolina State Extension (NC State Extension) was established as a part of the College of Agriculture and Life Sciences of North Carolina State University (NCSU) by federal and state legislation for the specific purpose of "extending" the educational services of the University to the people of the state, on subjects related to agriculture and natural resources, family and consumer sciences, 4-H youth development, and community and rural development. The laws creating the Cooperative Extension Service were specifically designed to assure that the findings of research in these areas are communicated to the people of the State.

Under the Federal Appropriations Act of 1972, funds were provided to the 1862 land-grant universities (including NCSU) to enhance the extension outreach of the 1890 universities, which included North Carolina A & T State University (NCA&T). The Food and Agriculture Act of 1977 further stipulated that these funds be appropriated directly to the 1890 institutions, and formalized the North Carolina Cooperative Extension Program as an official part of the School of Agriculture and Environmental Sciences at NCA&T.

North Carolina Cooperative Extension (Cooperative Extension) provides the opportunity for North Carolina State Extension and North Carolina A & T Extension to work together to better serve the people of the State through the delivery of locally relevant programs, education and expertise.

The legislation further provided for a cooperative relationship among three levels of government – federal, state, and county – to ensure that the needs of all three levels are addressed. The primary purpose of Cooperative Extension is to provide the people of North Carolina with the most current and relevant unbiased research-based information – particularly that which is related to strengthening the economy through profitable, sustainable and safe food, forest and green industry systems; protecting the environment and natural resources; and empowering youth and families to lead healthier lives and become community leaders. These purposes are furthered by Cooperative Extension employees who are charged with carrying out the extension education programs of the universities and the U.S. Department of Agriculture.

Cooperative Extension has sufficient flexibility to permit attention to the special problems, needs, and interests of the citizens and leadership in each county. Therefore, the programmatic, personnel, and funding complement reflects the unique needs of each county. County Advisory Councils are consulted on a regular basis to assist in prioritizing the county educational program content. Program clientele or recipients of services include individuals, families, communities, municipalities, agricultural and seafood processing and marketing firms, other businesses and certain organizations. These services are delivered to adults and youth in both urban and rural settings.

To assure that educational programs offered by Cooperative Extension meet the needs of the local clientele, it is important that both elected and appointed decision makers at each level of government understand their respective responsibilities and relationships in conducting and funding this work. To this end, this Memorandum of Agreement will detail the individual relationships and mutually agreed-upon responsibilities of NCSU and each county or tribal community that signs this Memorandum of Agreement.

Part I. NC State Extension will:

- **1.** Establish minimum requirements and qualifications for employment in Cooperative Extension work.
- 2. Receive and examine applications for employment.
- 3. Interview and screen applicants to determine their qualifications and availability.
- **4.** Consult with the Board of County Commissioners, or the County Manager as designee, regarding qualified applicants for appointment to vacant or new Cooperative Extension positions.
- **5.** Consult with the Board of County Commissioners, or the County Manager as designee, regarding the salaries and salary splits of all Cooperative Extension employees, including but not limited to County Extension Directors, Extension Agents, and County Operations Support Staff (COSS).
- 6. Prepare and submit an annual budget to the Board of County Commissioners, or the County Manager as designee, for securing the county's share of funds for salaries and operating expenses each based on the state fiscal year.
- 7. Provide funds for official travel necessary to conduct Cooperative Extension work and postage funds, to the extent that funds are available, and for purposes authorized by state and federal policies.
- 8. Accept responsibility and provide the leadership for administration and supervision of Cooperative Extension programs and personnel, including compliance with affirmative action and equal employment opportunity requirements. NC State will investigate all cases of discrimination, harassment, or retaliation following applicable NC State policies.
- **9.** Investigate and manage all employee relations issues related to NC State employees housed in local offices. We will work collaboratively with local county government and NC A&T University when an issue impacts their employees.
- **10.** Develop and administer a personnel management plan that will provide the annual review of each employee's performance, counseling for job improvement where needed, and periodic county program reviews.
- **11.** Provide a staff of specialists to train agents in current technology and other changes affecting agriculture and natural resources, family and consumer sciences, 4-H and youth, and community and rural development, and to otherwise assist them in conducting work in these areas.

- **12.** Provide Cooperative Extension professionals with training programs as needed to maintain effective program delivery.
- **13.**Seek regular input from the County and maintain a County Advisory Leadership System to ensure that county Cooperative Extension programs are based on the particular needs of people in their respective county.
- **14.** Prepare and submit a "Report to the People" to the Board of Commissioners, or the County Manager as designee, at least annually, informing the Board or Manager of Cooperative Extension programs and work accomplished.

Part II. The Board of County Commissioners will:

- 1. Provide the County's share of salaries and benefits for Cooperative Extension personnel.
- 2. Comply with North Carolina's Workers Compensation Act, N.C. General Statute § 97-2(2).
- **3.** Provide offices, equipment, utilities, telephones, office supplies, instructional materials and other items needed for efficient operation of the County Extension Center and its programs; and comply with the accessibility provisions of the Americans with Disabilities Act.
- **4.** Review and consider the annual budget request from NCSU, and take appropriate action by July 1 of each fiscal year.
- 5. Provide regular input to the District and County Extension Directors on the particular needs of people in their respective county to help ensure that county Cooperative Extension programs are based on specific needs and meet county programming plans.

Part III.

NC State Extension and the Board of County Commissioners mutually agree:

- That all county Cooperative Extension employment appointments and separations will be made in consultation between NCSU and the Board of County Commissioners, or the County Manager as designee, and that no official action related to such appointments or separations will be taken by either party regarding appointment or separation prior to discussion of the matter with the other party.
- 2. That the Board of County Commissioners and NCSU shall each be responsible for compliance with applicable laws and regulations relating to their respective operations.
- **3.** To cooperate in implementing affirmative action and equal employment opportunity plans of NCSU.

- **4.** The parties will work together to maintain an environment of high-quality cooperation and services. At the request of any party, a meeting or conference will promptly be held between the Parties' representatives to resolve any problems or develop any improvements.
- 5. That the policies established by the State of North Carolina under N.C. General Statute §126 and followed by the UNC System for SHRA employees be used in the granting and administration of leave related to the earning rates, transfer policies, payout computation and timing, and administration of vacation, sick, civil, community involvement, military, Family and Medical Leave, Family Illness Leave, leaves of absence, and other approved leave programs for Cooperative Extension personnel.
- 6. That Cooperative Extension employees will follow county policies relative to office hours, office closings for inclement weather, and holidays, and for the management and use of county property.
- 7. That personnel procedures are as follows:
 - (a) Establishing Accounts to Operationalize the Payroll Process.
 - i. To operationalize the payroll arrangement, NCSU will establish a Trust Fund Account for the County at NCSU that will serve as the vehicle for the transfer of funds from the County to NCSU for use in paying the county's agreed-upon share of salary and benefits for Cooperative Extension personnel.
 - ii. <u>Procedure for Providing Funds to the Account</u>. A State Treasurer's Electronic Payment System (STEPS) form will be completed and the original submitted to the Assistant Extension Director of HR and Operational Strategy via the appropriate District Extension Director. The County Finance Officer, or the designated County representative, will receive notification from the NCSU College of Agriculture and Life Sciences HR Office prior to the University's payroll date, generally the last working day of each month, advising the amount due for the current payroll. Within 5 business days following the payday, the respective University will draft against the County's established trust account in the amount communicated.
 - iii. <u>Administration of the Account</u>. The trust account will be maintained in accordance with the respective NCSU accounting policies and procedures. The trust account will be audited and reconciled by the NCSU College of Agriculture and Life Sciences Business Office to ensure the month-end account balance remains zero.
 - (b) Employee Benefits.
 - i. <u>Retirement Benefits</u>. All Extension Personnel will participate solely in either the North Carolina Teachers and State Employees Retirement System (TSERS) and accompanying North Carolina Disability Income Plan, or the Optional Retirement Plan, based on eligibility criteria established by the State. They will be eligible solely for respective NCSU employee benefits for which they qualify based on their appointment and FTE, and former federal appointees will maintain federal benefits, the employer-paid parts of which will be paid for solely by NCSU.

(c) Taxes and Fringe Benefits.

- i. The County will be responsible for providing their proportional share of fringe benefits for all Cooperative Extension personnel, including but not limited to the following:
 - 1. Employer contributions to all applicable Federal and State taxes.
 - 2. Employer contribution to TSERs per N.C. General Statute §135, or to ORP per N.C. General Statute §135-5.1.
 - 3. Employer contribution to the Health Insurance matching charges per N.C. General Statute §135.
- (d) <u>Workers' Compensation</u> will be administered pursuant to N.C. General Statute §97-2(2). The County will provide full and direct coverage for those employees subject to the County workers' compensation insurance within the county insurance program. Employees for whom the County will maintain workers' compensation coverage are the following:
 - 1. All administrative and any other positions designated as County Operations Support Staff (COSS); and
 - a. All Program Assistants/Associates who are not funded by directly allocated federal funds such as EFNEP, or Program Assistants/Associates who are paid in part by EFNEP funds but which account for less than 50% funding.
 - b. NCSU will provide full and direct coverage for their respective Cooperative Extension employees subject to NCSU's workers' compensation insurance. Cooperative Extension employees for whom NCSU will maintain workers' compensation coverage are the following:
 - i. All County Extension Directors and Extension Agents; and
 - ii. All Program Assistants or Associates who are funded by directly allocated federal funds such as EFNEP, or Programs Assistants or Associates who are paid in part by EFNEP funds at equal to or more than 50% funding.

(e) Employee Separation

- NCSU will process severance pay for reductions-in-force (RIFs) as delineated in the COSS Employee Handbook for County Operations Support Staff (COSS).
- 2. Upon an employee's separation, the County will pay out its proportional share of annual/vacation leave, up to a maximum of 240 hours per the OSHR and/or UNC System guidelines, and any applicable bonus leave balance.

- 3. The County will pay its proportional share of state longevity for COSS employees upon an employee's service anniversary date.
- 4. The County will pay out its proportional share of any accrued "extra" time (hour-for-hour) or overtime (1.5 hour-for-hour) to Cooperative Extension employees that are subject to Fair Labor Standards Act or the North Carolina Wage and Hour Act upon an employee's earning anniversary date or as due to the employee at the time of separation.
- (f) Optional County-paid Salary Increases or Bonuses to Cooperative Extension Personnel. At their discretion, Counties may award additional permanent salary increases or onetime pay awards ("bonuses") to Cooperative Extension personnel. If such salary increases or bonuses are proposed by the County under the "non-lock-in" payroll arrangement, they must be communicated to the appropriate District Extension Director's office no later than the first day of any month in which the proposed increase or bonus is to be applied. Increases must be entered in the current fiscal year.

(g) Lock-In Provision

This section describes the preferred arrangement to support the salary agreement between the County and NCSU for Extension personnel. All counties will participate in the Lock-In provision unless designated on an Opt-Out Addendum the arrangement as Non Lock-In.

 <u>Salary Adjustments for Extension Employees under the Lock-In Provision</u>. The full compensation plan for university employees as approved by the General Assembly and implemented by the Office of the President, University of North Carolina System, will serve as the basis for all compensation adjustments and both the County and NCSU will adhere to the plan's effective dates and implementation instructions. Cooperative Extension personnel receiving salary from grant funds will be governed by the terms and conditions of the applicable grant within the scope and applicability of NCSU personnel policies governing grants. These compensation components include, but are not limited to:

Across-the-board adjustments, Cost-of-living adjustments (COLA), Merit adjustments, Bonuses (in any form conveyed), and Promotion, classification, market, or equity adjustments.

<u>Salary and Benefits</u>. Salaries and benefits, as delineated above in 7(a-e), will be split according to the hiring agreement and will be detailed on an attached addendum. As both parties may provide increases, these percentages will change slightly from the original hire percentage.

2. County Increases in the Lock-In Provision

The County may elect to include NCSU employees in County increases, bonuses, etc. at any time. See 7(f) for more information on submitting county increases. Lock-In Provision indicates that all State adjustments will be honored and automatically drafted, but the County is not limited to just the State increases in this agreement.

Part IV.

DURATION, AMENDMENT, AND TERMINATION

The parties will conduct a periodic review of this collaboration and responsibilities to determine and evaluate whether the parties are achieving the goals and accomplishing the responsibilities activities herein. No amendment of the terms of this Agreement will be effective unless made in writing and signed by each Party's authorized signatory.

Signatures of the persons below authorize execution of this document, effective as of <u>January 1</u>, <u>2023</u>, and continuing year-to-year, unless otherwise terminated in writing by either party under written notification to the other party no less than one-hundred twenty (120) days prior to the proposed termination date. Termination of this Memorandum of Agreement shall have the effect of terminating the Cooperative Extension activities and programs in the County.

| Signature: | Date: |
|---|-------|
| Chairperson or Designee Board of County Commissioners Watauga County | |
| Signature: | Date: |
| Director North Carolina Cooperative Extension North Carolina State University | |
| Signature: | Date: |
| Dean College of Agriculture and Life Sciences North Carolina State University | |
| Addendum Attached Executed | |



EXTENSION Addendum to Memorandum of Agreement

Watauga County

This addendum documents the current salary percentages provided by the County and by

NCSU. Salary Percentages for Watauga County as of July 1, 2023.

| Position Title | Salary Percentage County | Salary Percentage NCSU |
|---|-----------------------------|------------------------------|
| County Extension Director/NR and CRD | 50 | 50 |
| Administrative Assistant | 50 | 50 |
| Area Agent – Small Farm Mgmt (NC A & T)* | 12.5 | |
| Agent – Livestock/Field Crops | 70 | 30 |
| Agent – Family and Consumer Sciences | 53 | 36.5* |
| Agent - Horticulture | 100 | 0 |
| Agent - 4-H* | 50 | 50 |
| IPM Technician* | 12.5 | |

* Area Agent position is 75% funded from NCAT. Ashe County provides an additional ~12.5%

* Family and Consumer Sciences Agent receives partial funding from Caldwell Co equivalent to one day per week.

* 4-H agent will have a 'step down' state funding allocation beginning FY2023/24 at 70%, FY2024/25 at 60%, and FY2025/26 and beyond at 50%.

* IPM Technician is based in Ashe County & provides scouting & consulting for our largest commercial Christmas tree growers.

County Ag Add-On (Livestock Agent) = .3

Any position added to this county's staff of Extension Personnel through mutual agreement between the County and NCSU subsequent to the effective date of this modification will have its funding splits documented in correspondence between this County and NCSU and will become part of this Agreement.



EXTENSION

Addendum to Memorandum of Agreement

Watauga County

This addendum documents the current salary percentages provided by the County and by NCSU.

Salary Percentages for Watauga County as of January 1, 2023.

| Position Title | Salary Percentage County | Salary Percentage NCSU |
|--|-----------------------------|------------------------------|
| County Extension Director/NR and CRD | 47.5 | 52.5 |
| Administrative Assistant | 50 | 50 |
| Area Agent – Small Farm Mgmt (NC A & T) | | |
| Agent – Livestock/Field Crops | 68.9 | 31.1 |
| Agent – Family and Consumer Sciences (share with Caldwell Co.) | 50.37 | 36.5 |
| Agent - Horticulture | 100 | 0 |
| | | |
| | | |

County Ag Add-On = .3

Any position added to this county's staff of Extension Personnel through mutual agreement between the County and NCSU subsequent to the effective date of this modification will have its funding splits documented in correspondence between this County and NCSU and will become part of this Agreement.

Addendum to the Memorandum of Agreement Change to Payroll Arrangement for Watauga County

Under a Lock-in agreement with NC Cooperative Extension, counties agree to fund salary adjustments, increases and bonuses and promotions earned according to the current percentage of employee salaries. Counties that are not lock-in are encouraged to fund state increases, bonus and promotions earned. In both scenarios, counties may include Extension employees in any county increases, longevity or raises at any time.

Non Lock-In Provisions of the Cooperative Arrangement

Enacting the Non Lock-in Provision. By signing this addendum, the County and NCSU shall adhere to the following provisions, guidelines, and procedures.

- 1. The county agrees to all provisions, guidelines, and procedures of the existing MOA with the exception of item 7(g) the Lock-in Provision.
- 2. <u>Salary Adjustments for Extension Employees under the Non Lock-In Provision</u>. The full compensation plan for university employees as approved by the General Assembly and implemented by the Office of the President, University of North Carolina System, will serve as the basis for all compensation adjustments for NCSU. The County may match the salary adjustments on their percentage of the employee salary. Cooperative Extension personnel receiving salary from grant funds will be governed by the terms and conditions of the applicable grant within the scope and applicability of NCSU personnel policies governing grants. These compensation components include, but are not limited to:

Across-the-board adjustments, Cost-of-living adjustments (COLA), Merit adjustments, Bonuses (in any form conveyed), and Promotion, classification, market, or equity adjustments.

<u>Salary and Benefits</u>. Salaries and benefits, as delineated above in 7(a-e), will be split according to the hiring agreement and will be detailed on an attached addendum. As both parties may provide increases, these percentages will change slightly from the original hire percentage.

____ Change from Lock-In Provision to Non Lock-in (formerly known as Send In)

The above named county wishes to change its payroll agreement with North Carolina Cooperative Extension, as initially approved on ______, to non Lock-in.

Signatures of the persons below authorize execution of this document, effective ______ (*date*), and continuing year-to-year, unless otherwise terminated in writing by either party under notification to the other party no less than one-hundred twenty (120) days prior to the desired termination date.

Chairperson or Designee – Board of County Commissioners

Signature:

Date: _____

Director, North Carolina Cooperative Extension Service, NC State University or Designee

Signature:

Date: _____

AGENDA ITEM 7:

TAX MATTERS

A. Monthly Collections Report

MANAGER'S COMMENTS:

Mr. Larry Warren, Tax Administrator, will present the Monthly Collections Report and be available for questions and discussion.

The report is for information only; therefore, no action is required.

Monthly Collections Report

Watauga County

Bank deposits of the following amounts have been made and credited to the account of Watauga County. The reported totals do not include small shortages and overages reported to the Watauga County Finance Officer

Monthly Report April 2023

| 7,397.62 3,260.56 7,202.38 0.00 ,860.56 3,815.14 8,345.85 66.39 1,919.88 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 3,677.78 | 42,134,661.44 425,638.87 2,638,487.92 0.00 \$45,198,788.23 6664,375.47 1,308,107.04 13,400.11 141,171.55 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 76,566.29 | 98.50% 97.25% 98.77% 98.42% 97.34% 96.56% 98.85% 97.16% 97.60% 99.16% 97.05% | 97.1 98.9 98.3 98.6 94.4 98.5 96.4 97.4 98.4 |
|--|--|---|--|
| 3,260.56 7,202.38 0.00 ,860.56 3,815.14 8,345.85 66.39 1,919.88 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 425,638.87 2,638,487.92 0.00 \$45,198,788.23 6664,375.47 1,308,107.04 13,400.11 141,171.55 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 97.25% 98.77% 98.42% 97.34% 96.56% 98.85% 97.16% 97.60% 99.16% 97.05% | 98.3 97.1 98.9 98.3 98.6 94.4 98.5 96.4 97.4 98.4 97.4 98.4 96.2 |
| 7,202.38 0.00 ,860.56 3,815.14 8,345.85 66.39 1,919.88 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 2,638,487.92 0.00 \$45,198,788.23 6664,375.47 1,308,107.04 13,400.11 141,171.55 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 98.77% 98.42% 97.34% 96.56% 98.85% 97.16% 97.60% 99.16% 97.05% | 98.9 98.3 98.6 94.4 98.5 96.4 97.4 98.4 |
| 0.00 ,860.56 3,815.14 8,345.85 66.39 1,919.88 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 0.00 \$45,198,788.23 6664,375.47 1,308,107.04 13,400.11 141,171.55 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 98.77% 98.42% 97.34% 96.56% 98.85% 97.16% 97.60% 99.16% 97.05% | 98.9 98.3 98.6 94.4 98.5 96.4 97.4 98.4 |
| ,860.56 3,815.14 8,345.85 66.39 1,919.88 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | \$45,198,788.23 664,375.47 1,308,107.04 13,400.11 141,171.55 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 98.42% 97.34% 96.56% 98.85% 97.16% 97.60% 99.16% 97.05% | 98.3 98.6 94.4 98.5 96.4 97.4 98.4 |
| 3,815.14 8,345.85 66.39 1,919.88 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 664,375.47 1,308,107.04 13,400.11 141,171.55 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 98.42% 97.34% 96.56% 98.85% 97.16% 97.60% 99.16% 97.05% | 98.3 98.6 94.4 98.5 96.4 97.4 98.4 |
| 8,345.85 66.39 1,919.88 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 1,308,107.04 13,400.11 141,171.55 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 98.42% 97.34% 96.56% 98.85% 97.16% 97.60% 99.16% 97.05% | 98.3 98.6 94.4 98.5 96.4 97.4 98.4 |
| 8,345.85 66.39 1,919.88 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 1,308,107.04 13,400.11 141,171.55 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 98.42% 97.34% 96.56% 98.85% 97.16% 97.60% 99.16% 97.05% | 98.3 98.6 94.4 98.5 96.4 97.4 98.4 |
| 66.39 1,919.88 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 13,400.11 141,171.55 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 97.34% 96.56% 98.85% 97.16% 97.60% 99.16% 97.05% | 98.6 94.4 98.5 96.4 97.4 98.4 |
| 1,919.88 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 141,171.55 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 96.56% 98.85% 97.16% 97.60% 99.16% 97.05% | 94.4 98.5 96.4 97.4 98.4 |
| 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 98.85% 97.16% 97.60% 99.16% 97.05% | 98.5 96.4 97.4 98.4 |
| 1,495.62 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 368,870.80 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 97.16% 97.60% 99.16% 97.05% | 96.4 97.4 98.4 |
| 2,395.79 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 157,693.78 351,335.96 155,185.66 310,478.36 266,894.87 | 97.60% 99.16% 97.05% | 97.4 98.4 |
| 3,755.41 833.37 5,165.69 2,182.67 2,723.27 | 351,335.96 155,185.66 310,478.36 266,894.87 | 99.16% 97.05% | 98.4 |
| 833.37 5,165.69 2,182.67 2,723.27 | 155,185.66 310,478.36 266,894.87 | 97.05% | |
| 5,165.69 2,182.67 2,723.27 | 310,478.36 266,894.87 | | |
| 2,182.67 2,723.27 | 266,894.87 | 05.000/ | |
| 2,723.27 | | 97.00% | 97.1 |
| | /0.000.29 | 98.86% | 97.4 |
| | 687,972.96 | 98.79% | 98.3 |
| 133.23 | 7,772.92 | 92.95% | 97.4 |
| 788.10 | 109,887.32 | 98.40% | 98.5 |
| 0.00 | 2,313.22 | 98.49% | 99.9 |
| | | | 100.0 |
| 235.96 | 8,428.61 | 97.69% | 97.4 |
| ,534.15 | 4,630,791.57 | | |
| | | | |
| .656.95 | 8,330,843,17 | 98.99% | 99.0 |
| | | 98.55% | 98.8 |
| A | · | NA | N |
| A | | | N/ |
| A | NA | NA | N |
| A | NA | NA | N |
| ,761.19 | \$8,499,492.27 | | |
| ,621.75 | \$58,329,072.07 | | |
| | 0.00 235.96 534.15 6556.95 ,104.24 A A A A A A A A A A A A A A A A A A A | 0.00 336.65 235.96 8,428.61 ,534.15 4,630,791.57 ,656.95 8,330,843.17 ,104.24 168,649.10 A NA Y \$8,499,492.27 | 0.00 336.65 100.00% 235.96 8,428.61 97.69% ,534.15 4,630,791.57 ,656.95 8,330,843.17 98.99% ,104.24 168,649.10 98.55% A NA NA A S58,329,072.07 \$58,329,072.07 |

AGENDA ITEM 7:

TAX MATTERS

B. Refunds and Releases

MANAGER'S COMMENTS:

Mr. Larry Warren will present the Refunds and Releases Reports. Board action is required to accept the Refunds and Releases Reports.

051623 BCC Meeting a tyler erp solution

04/28/2023 14:28 Larry.Warren

WATAUGA COUNTY RELEASES - 04/01/2023 TO 04/28/2023

P 1 tncrarpt

| | | EFF DATE | VAL | UE | |
|---|--|-----------------------|--------|---|---|
| OWNER NAME AND ADDRESS | PROPERTY REASON | JUR | REF NO | CHARGE | AMOUNT |
| 1546806 AUDIO GROOVES C/O JON PAUL LACY PO BOX 76 DEEP GAP, NC 28618 | PP 2019 2861 546806999 TAX RELEASES NO EQUIPMENT | 04/28/2023 C02 | 8587 | 0 F10 G01 F10L G01L | 1.27 10.20 .13 1.02 |
| 1546806 AUDIO GROOVES | PP 2020 63 | 04/28/2023 | | 0 F10 | 12.62 |
| C/O JON PAUL LACY PO BOX 76 DEEP GAP, NC 28618 | 546806999 TAX RELEASES NO EQUIPMENT | C02 | 8586 | G01 | 13.30 14.95 |
| 1546806 AUDIO GROOVES C/O JON PAUL LACY PO BOX 76 | PP 2021 2699 546806999 TAX RELEASES | 04/28/2023 C02 | 8585 | 0 F10 G01 | 1.67 13.46 |
| DEEP GAP, NC 28618 | NO EQUIPMENT | | 0000 | | 15.13 |
| 1546806 AUDIO GROOVES C/O JON PAUL LACY PO BOX 76 DEEP GAP, NC 28618 | PP 2022 2816 5468069999 TAX RELEASES NO EQUIPMENT | 04/28/2023 C02 | 8584 | 0 F10 G01 | 1.67 10.62 12.29 |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2016 3019 587272999 TAX RELEASES BUSINESS CLOSED | 04/28/2023 MS1 | 8604 | 0 C02 G01 MS1 | -147.81 -112.84 -75.71 |
| 1587272 ESPRESSO NEWS | Reversal of relea PP 2016 3019 | se 8595 04/28/2023 | | 0 C02 | -336.36 |
| 267 HOWARD STREET | 587272999 TAX RELEASES | MS1 | 8595 | G01 MS1 | 112.84 75.71 |
| BOONE, NC 28607 | D7 BUSINESS CLOSED | | | 336.36 | |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2017 3106 587272999 TAX RELEASES BUSINESS CLOSED | 04/28/2023 MS1 | 8596 | 0 C02 G01 MS1 C02L G01L MS1L | 133.25 114.73 68.25 13.33 11.47 6.83 |
| | | | | | 217 06 |

051623 BCC Meeting a tyler erp solution

04/28/2023 14:28 Larry.Warren

WATAUGA COUNTY RELEASES - 04/01/2023 TO 04/28/2023

P 2 tncrarpt

| | CAT YEAR BILL EFF DATE | VALUE | |
|---|---|--|---|
| OWNER NAME AND ADDRESS | PROPERTY JUR REASON | REF NO CHARGE | AMOUNT |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2017 3106 04/28/2023 587272999 MS1 TAX RELEASES BUSINESS CLOSED Reversal of release 8596 | 0 C02 G01 8606 MS1 C02L G01L | $ \begin{array}{r} -133.25 \\ -114.73 \\ -68.25 \\ -13.33 \\ -11.47 \end{array} $ |
| | Reversar of fefease 5590 | MSIL | -347.86 |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2018 2984 04/28/2023 587272999 MS1 TAX RELEASES BUSINESS CLOSED | 0 C02 G01 8597 MS1 C02L G01L MS1L | 133.17114.6568.2113.3211.476.82 |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2018 2984 04/28/2023 587272999 MS1 TAX RELEASES BUSINESS CLOSED Reversal of release 8597 | 0 C02 G01 8610 MS1 C02L G01L MS1L | 347.64 -133.17 -114.65 -68.21 -13.32 -11.47 -6.82 |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2019 3192 04/28/2023 587272999 MS1 TAX RELEASES BUSINESS CLOSED Reversal of release 8598 | 0 C02 G01 8609 MS1 C02L G01L MS1L | $\begin{array}{r} -347.64 \\ -133.17 \\ -130.89 \\ -68.21 \\ -13.32 \\ -13.09 \\ -6.82 \end{array}$ |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2019 3192 04/28/2023 587272999 MS1 TAX RELEASES BUSINESS CLOSED | 0 C02 G01 8598 MS1 C02L G01L MS1L | -365.50 133.17 130.89 68.21 13.32 13.09 6.82 365.50 |

051623 BCC Meeting

04/28/2023 14:28 Larry.Warren

WATAUGA COUNTY RELEASES - 04/01/2023 TO 04/28/2023

P 3 tncrarpt

| | CAT YEAR BILL EFF DATE PROPERTY JUR | VALUE | |
|---|---|--|--|
| OWNER NAME AND ADDRESS | REASON | REF NO CHARGE | AMOUNT |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2020 3706 04/28/2023 587272999 MS1 TAX RELEASES BUSINESS CLOSED | 0 C02 G01 8599 MS1 C02L G01L MS1L | 133.99131.7068.6313.4013.176.86 |
| | | | 367.75 |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2020 3706 04/28/2023 587272999 MS1 TAX RELEASES BUSINESS CLOSED Reversal of release 8599 | 0 C02 G01 8608 MS1 C02L G01L MS1L | -133.99 -131.70 -68.63 -13.40 -13.17 -6.86 |
| | | | -367.75 |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2021 2994 04/28/2023 587272999 MS1 TAX RELEASES BUSINESS CLOSED | 0 C02 G01 8600 MS1 C02L G01L MS1L | $142.91 \\ 130.89 \\ 68.21 \\ 14.29 \\ 13.09 \\ 6.82$ |
| | | | 376.21 |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2021 2994 04/28/2023 587272999 MS1 TAX RELEASES BUSINESS CLOSED Reversal of release 8600 | 0 C02 G01 8607 MS1 C02L G01L MS1L | $\begin{array}{r} -142.91 \\ -130.89 \\ -68.21 \\ -14.29 \\ -13.09 \\ -6.82 \end{array}$ |
| | | | -376.21 |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2022 3098 04/28/2023 587272999 MS1 TAX RELEASES BUSINESS CLOSED | 0 C02 G01 8601 MS1 | 116.93 103.29 38.98 |
| | 20011202 020022 | | 259.20 |
| 1587272 ESPRESSO NEWS 267 HOWARD STREET BOONE, NC 28607 | PP 2022 3098 04/28/2023 587272999 MS1 TAX RELEASES BUSINESS CLOSED | 0 C02 G01 8602 MS1 | -116.93 -103.29 -38.98 |
| DOME, 10 2000, | Reversal of release 8601 | | -259.20 |

051623 BCC Meeting

04/28/2023 14:28 Larry.Warren

WATAUGA COUNTY RELEASES - 04/01/2023 TO 04/28/2023

P 4 tncrarpt

| | CAT YEAR PROPERTY | BILL EFF DATE JUR | VALUE | | |
|---|---|---|-----------|-----------------------------------|------------------------------------|
| OWNER NAME AND ADDRESS | REASON | 508 | REF NO | CHARGE | AMOUNT |
| 1529848 HENSON, HAROLD M 1374 POPLAR GROVE RD | PP 2022 529848999 | 2664 04/28/2023 C02 | 0 | G01 C02 | 9.22 10.44 |
| BOONE, NC 286078873 | TAX RELEASES | | 8588 | G01L C02L | 10.11 .92 1.04 21.62 |
| 1817343 PRESNELL, DAVID 490 GEORGE WILSON RD BOONE, NC 28607 | PP 2021 3628 TAX RELEASES billed under | 1340 04/28/2023 F02 account 1812718 | 0 8589 | F02 G01 SWF | .60 4.03 80.00 84.63 |
| 1817343 PRESNELL, DAVID 490 GEORGE WILSON RD BOONE, NC 28607 | 3628 TAX RELEASES | 1235 04/28/2023 F02 account 1812718 | 0 8590 | F02 G01 SWF F02L G01L | .60 3.18 80.00 .06 .32 |
| 1856823 SHOPPES ON THE PARKWAY, LLC 1301 E MILLBROOK RD STE D-106 RALEIGH, NC 27609 | REFUND RELEA | 26768 04/28/2023 -000 C03 SE COMMISSION SETTLE | 8591 | G01 | 84.16 1,848.69 |
| 1775113 TRACY SCHINDLER 494 W KING ST STE #1 BOONE, NC 28607 | PP 2021 2582 TAX RELEASES OUT OF BUSIN | 866 04/28/2023 C02 ESS | | C02 G01 C02L G01L | 4.49 4.11 .45 .41 9.46 |
| 1775113 TRACY SCHINDLER 494 W KING ST STE #1 BOONE, NC 28607 | PP 2022 2582 TAX RELEASES OUT OF BUSIN | C02 | | C02 G01 C02L G01L | 3.31 2.93 .33 .29 6.86 |
| DETAIL SUMMARY COUNT: | 24 REL | EASES - TOTAL | 581,350 | | 2,110.41 |



P 5 tncrarpt

04/28/2023 14:28 Larry.Warren

WATAUGA COUNTY RELEASES - 04/01/2023 TO 04/28/2023

RELEASES - CHARGE SUMMARY FOR ALL CLERKS

| | a | | | |
|--------------------|-------------|--|-------------------|---|
| YEAR CAT | CHARGE | | AMOUNT | |
| | | | | |
| 2016 PP | C02 | BOONE PP | .00 | |
| 2016 PP | G01 | WATAUGA COUNTY PP | .00 | |
| 2016 PP | MS1 | BOONE MUNICIPAL SERV DIST PP | .00 | |
| | | 2016 | | |
| | | 2016 TOTAL | .00 | |
| 2017 PP | C02 | BOONE PP BOONE LATE LIST WATAUGA COUNTY PP | .00 | |
| 2017 PP | C02L | BOONE LATE LIST | .00 | |
| 2017 PP | G01 | WATAUGA COUNTY PP | | |
| 2017 PP | G01L | WATAUGA COUNTY LATE LIST | .00 | |
| 2017 PP | MS1 | BOONE MUNICIPAL SERV DIST PP | .00 | |
| 2017 PP | MS1L | WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST BOONE MUNICIPAL SERV DIST PP BOONE MUNICIPAL SERV DIST LATE | .00 | |
| | | | | |
| | | 2017 TOTAL | .00 | |
| 2018 PP | C02 | BOONE PP | .00 | |
| 2018 PP | C02L | BOONE LATE LIST | .00 | |
| 2018 PP | G01 | WATAUGA COUNTY PP | .00 | |
| 2018 PP | G01L | WATAUGA COUNTY LATE LIST | .00 | |
| 2018 PP | MS1 | BOONE MUNICIPAL SERV DIST PP | .00 | |
| 2018 PP | MS1L | BOONE PP BOONE LATE LIST WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST BOONE MUNICIPAL SERV DIST PP BOONE MUNICIPAL SERV DIST LATE | .00 .00 .00 | |
| | | | 00 | |
| | | 2010 101111 | .00 | |
| 2019 PP | C02 | BOONE PP | .00 | |
| 2019 PP | CO2L | BOONE LATE LIST | .00 | |
| 2019 PP | F10 | DEEP GAP FIRE PP | 1.27 | |
| 2019 PP | F10L | DEEP GAP FIRE LATE LIST | .13 | |
| 2019 PP | G01 | WATAUGA COUNTY PP | 10.20 | |
| 2019 PP | G01L | WATAUGA COUNTY LATE LIST | 1.02 | |
| 2019 PP | MS1 | BOONE MUNICIPAL SERV DIST PP | .00 | |
| 2019 PP | MS1L | BOONE PP BOONE LATE LIST DEEP GAP FIRE PP DEEP GAP FIRE LATE LIST WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST BOONE MUNICIPAL SERV DIST PP BOONE MUNICIPAL SERV DIST LATE | .00 | |
| | | 2019 TOTAL ⁻ | 12.62 | |
| 2020 00 | a 00 | | 0.0 | |
| 2020 PP 2020 PP | C02 C02L | BOONE PP | .00 | |
| 2020 PP 2020 PP | F10 | DIE THIE TOL DD | .00 | |
| 2020 PP 2020 PP | G01 | WATAIIGA COUNTY DD | 12 20 | |
| 2020 PP | G01L | WATAIIGA COUNTY LATE LIST | T2.20 | |
| 2020 PP | MS1 | BOONE MUNICIPAL SERV DIST DD | .00 | |
| 2020 PP | MS1L | 2019 TOTAL BOONE PP BOONE LATE LIST DEEP GAP FIRE PP WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST BOONE MUNICIPAL SERV DIST PP BOONE MUNICIPAL SERV DIST LATE | .00 | |
| | | | 14.05 | |
| | | 2020 TOTAL BOONE PP BOONE LATE LIST BOONE FIRE PP DEEP GAP FIRE PP WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST BOONE MUNICIPAL SERV DIST PP BOONE MUNICIPAL SERV DIST LATE SANITATION USER FEE 2021 TOTAL | 14.95 | |
| 2021 PP | C02 | BOONE PP | 4.49 | |
| 2021 PP | CO2L | BOONE LATE LIST | .45 | |
| 2021 PP | F02 | BOONE FIRE PP | .60 | |
| 2021 PP | F10 | DEEP GAP FIRE PP | 1.67 | |
| 2021 PP | G01 | WATAUGA COUNTY PP | 21.60 | |
| 2021 PP | G01L | WATAUGA COUNTY LATE LIST | .41 | |
| 2021 PP | MS1 | BOONE MUNICIPAL SERV DIST PP | .00 | |
| 2021 PP | MS1L | BOONE MUNICIPAL SERV DIST LATE | .00 | |
| 2021 PP | SWF | SANIIAIION USER FEE | 80.00 | |
| | | 2021 TOTAL - | 109.22 | 2 |
| | | | 102.22 | 3 |



P 6 tncrarpt

04/28/2023 14:28 Larry.Warren

WATAUGA COUNTY RELEASES - 04/01/2023 TO 04/28/2023

RELEASES - CHARGE SUMMARY FOR ALL CLERKS

| YEA | R CAI | CHARGE | | AMOUNT | |
|--|---|---|---|--|--|
| | | | | | |
| 202 202 202 202 202 202 202 202 202 202 | 2 RE 2 PP 2 PP 2 PP 2 PP 2 PP 2 PP 2 PP 2 P | G01 C02 C02L F02 F02L F10 G01 G01L MS1 SWF | WATAUGA COUNTY RE BOONE PP BOONE LATE LIST BOONE FIRE PP BOONE FIRE LATE LIST DEEP GAP FIRE PP WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST BOONE MUNICIPAL SERV DIST PP SANITATION USER FEE | $\begin{array}{c} 1,848.69\\ 13.75\\ 1.37\\ .60\\ .06\\ 1.67\\ 25.95\\ 1.53\\ .00\\ 80.00 \end{array}$ | |
| | | | 2022 TOTAL | 1,973.62 | |
| | | | SUMMARY TOTAL | 2,110.41 | |



P 7 tncrarpt

04/28/2023 14:28 Larry.Warren

WATAUGA COUNTY RELEASES - 04/01/2023 TO 04/28/2023

RELEASES - JURISDICTION SUMMARY FOR ALL CLERKS

| JUR | YEAR CHARGE | | AMOUNT | |
|--|--|---|--|----|
| C02 C02 C02 C02 C02 C02 C02 C02 C02 C02 | 2019 F10 2019 F10L 2019 G01 2019 G01L 2020 F10 2020 G01 2021 C02 2021 C02L 2021 F10 2021 G01 2021 G01 2022 C02 2022 C02L 2022 F10 2022 G01 | DEEP GAP FIRE PP DEEP GAP FIRE LATE LIST WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST DEEP GAP FIRE PP WATAUGA COUNTY PP BOONE PP BOONE LATE LIST DEEP GAP FIRE PP WATAUGA COUNTY LATE LIST BOONE LATE LIST DEEP GAP FIRE PP WATAUGA COUNTY PP WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST | 1.27 .13 10.20 1.02 1.65 13.30 4.49 .45 1.67 17.57 .41 13.75 1.37 1.67 22.77 | |
| C02 | 2022 G01L | WATAUGA COUNTY LATE LIST | 1.21 | |
| ~ ~ ~ ~ | | | 24.25 | |
| C03 | 2022 G01 | WATAUGA COUNTY RE | 1,848.69 | |
| | | C03 TOTAL | 1,848.69 | |
| F02 F02 F02 F02 F02 F02 F02 F02 | 2021 F02 2021 G01 2021 SWF 2022 F02 2022 F02L 2022 G01 2022 G01L 2022 SWF | BOONE FIRE PP WATAUGA COUNTY PP SANITATION USER FEE BOONE FIRE PP BOONE FIRE LATE LIST WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST SANITATION USER FEE | .60 4.03 80.00 .60 3.18 .32 80.00 | |
| | | F02 TOTAL | 168.79 | |
| MS1 MS1 MS1 MS1 MS1 MS1 MS1 MS1 MS1 MS1 | 2016 C02 2016 G01 2016 MS1 2017 C02 2017 C02L 2017 G01 2017 MS1 2017 MS1 2017 MS1 2018 C02 2018 C02L 2018 G01 2018 G01 2018 MS1 2018 MS1 2019 C02 2019 C02 2019 G01 2019 G01 2019 MS1 2019 MS1 | F02 TOTAL BOONE PP WATAUGA COUNTY PP BOONE MUNICIPAL SERV DIST PP BOONE LATE LIST WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST BOONE MUNICIPAL SERV DIST PP BOONE MUNICIPAL SERV DIST LATE BOONE PP BOONE LATE LIST WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST BOONE MUNICIPAL SERV DIST PP BOONE MUNICIPAL SERV DIST PP BOONE MUNICIPAL SERV DIST LATE BOONE PP BOONE LATE LIST WATAUGA COUNTY PP WATAUGA COUNTY PP WATAUGA COUNTY PP WATAUGA COUNTY PP BOONE MUNICIPAL SERV DIST PP | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | |
| MS1 | 2020 C02 | BOONE PP | .00 | 40 |



04/28/2023 14:28 Larry.Warren

WATAUGA COUNTY RELEASES - 04/01/2023 TO 04/28/2023

P 8 tncrarpt

RELEASES - JURISDICTION SUMMARY FOR ALL CLERKS

| JUR | YEAR (| CHARGE | | AMOUNT | |
|-----|--------|--------|--------------------------------|----------|--|
| | | | | | |
| MS1 | 2020 (| C02L | BOONE LATE LIST | .00 | |
| MS1 | 2020 0 | 301 | WATAUGA COUNTY PP | .00 | |
| MS1 | 2020 (| 301L | WATAUGA COUNTY LATE LIST | .00 | |
| MS1 | 2020 M | 4S1 | BOONE MUNICIPAL SERV DIST PP | .00 | |
| MS1 | 2020 M | 4S1L | BOONE MUNICIPAL SERV DIST LATE | .00 | |
| MS1 | 2021 (| | BOONE PP | .00 | |
| MS1 | 2021 (| C02L | BOONE LATE LIST | .00 | |
| MS1 | 2021 (| | WATAUGA COUNTY PP | .00 | |
| MS1 | 2021 (| | WATAUGA COUNTY LATE LIST | .00 | |
| MS1 | 2021 N | | BOONE MUNICIPAL SERV DIST PP | .00 | |
| MS1 | 2021 N | | BOONE MUNICIPAL SERV DIST LATE | .00 | |
| MS1 | 2022 (| | BOONE PP | .00 | |
| MS1 | 2022 0 | | WATAUGA COUNTY PP | .00 | |
| MS1 | 2022 1 | 4S1 | BOONE MUNICIPAL SERV DIST PP | .00 | |
| | | | | | |
| | | | MS1 TOTAL | .00 | |
| | | | SUMMARY TOTAL | 2,110.41 | |

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AGENDA ITEM 8:

MISCELLANEOUS ADMINISTRATIVE MATTERS

A. Proposed Property & Liability Insurance and Workers Compensation Renewals Request

MANAGER'S COMMENTS:

Renewal rates for property and liability insurance and workers compensation will be presented for the Board's consideration. The rate for property and liability is \$318,021 or a \$80,100 increase and the rate for workers compensation is \$212,024; a \$18,137 decrease. The increase in property and liability was experienced statewide; in addition to the fire at the Transfer Station and the water damage claims at the Administration Building, Community Recreation Center, and Courthouse. Based on prior years' claims experience, staff is recommending continuing the property deductible at \$5,000. The Manager's recommended budget includes adequate funds to cover the insurance premiums.

Board approval is requested to accept the renewals for property and liability insurance and workers compensation from the North Carolina Association of County Commissioners (NCACC), in the amount of \$318,021 and \$212,024 respectively.



NCACC Risk Management Pools Workers Compensation

| | RENEWAL ESTIMATE JULY 1, 2023 TO JULY 1, 202 | 4 | Quoted on: | 4/20/2023 |
|---------|---|------|------------|-----------|
| Member: | WATAUGA COUNTY | | | |
| Limits | Coverage A : Workers Compensation: Statutory | | | |
| | Coverage B: Employer's Liability: \$2,000,000 | | | |
| | | | | |
| | Δn | nual | Modified | Modified |

| | | Annual | woantea | woattea |
|------------|---|--------------|---------|--------------|
| Class Code | Description | Remuneration | Rate | Contribution |
| 7710 | FIREFIGHTERS & DRIVERS PATROL OR PROTECTIVE CORPS | \$134,458 | 2.222 | \$2,988 |
| 7720 | SHERIFF'S DEPT. OFFICERS & DRIVERS | \$4,414,668 | 2.124 | \$93,752 |
| 8810 | CLERICAL | \$4,877,368 | 0.188 | \$9,191 |
| 8810x | CLERICAL -DSS - N/A | \$1,572,254 | 0.188 | \$2,963 |
| 8831 | HOSPITAL VETERINARY & DRIVERS | \$109,177 | 0.826 | \$902 |
| 8835 | NURSING- HOME HEALTH , PUBLIC & TRAVELING ALL EMPLC | \$283,003 | 1.877 | \$5,311 |
| 9015 | BUILDINGS - NOC | \$1,073,268 | 2.406 | \$25,826 |
| 9061 | CLUBS & SENIOR CENTERS: NOC & CLERICAL | \$184,195 | 0.821 | \$1,513 |
| 9102 | PARK NOC ALL EMPLOYEES/DRIVERS | \$901,506 | 1.473 | \$13,275 |
| 9403 | ASHES GARBAGE OR REFUSE COLLECTION & DRIVERS | \$401,556 | 4.952 | \$19,885 |
| 9410 | MUNICIPAL TOWNSHIP COUNTY OR STATE EMPLOYEES NO(| \$1,725,959 | 1.235 | \$21,308 |
| 9410x | MUNICIPAL TOWNSHIP COUNTY OR STATE EMPLOYEES NO(| \$1,125,209 | 1.235 | \$13,891 |
| 9999 | VOLUNTEERS (NCACC designated class) | \$5,727 | 21.268 | \$1,218 |
| | Total Estimated Payroll | \$16,808,348 | | |

Subject to audit.

2023-2024 Contribution: \$212,024

Please return this document with your signed proposal.



NCACC Risk Management Pools Workers Compensation

| Payment Plan Available County or Entity: | e: Workers' Compens WATAUGA COUN | | Quoted on: | 4/20/2023 | | |
|---|-------------------------------------|---|------------|-----------|--|--|
| Annual Payment Plan | : | | | \$212,024 | | |
| We appreciate your participation. To insure effective, efficient operation of your Pool we must receive payment in full no later than August 1st. <u>A two percent late payment fee will be</u> assessed on all amounts received after that date. | | | | | | |
| | | rres subsequent to submissi he Estimated Contribution: | on of the | | | |
| Accepted by: | Signature | | | | | |
| | Printed Name | | | | | |
| | Print Title | | | | | |
| | Date | | | | | |
| This instrument has been pre-audited in the manner required by the Government Budget and Fiscal Control Act. | | | | | | |
| Financial Officer: | Signature | | | | | |
| | Date | | | | | |

Please sign and return the accepted proposal by June 15th, 2023.



| County: | Watauga Count | у | | | |
|--------------------------------|---------------------------------|-----------------------|---|-----------------------|------------------------|
| RENEWAL ESTIMATE | V 1 2024 | | | Data a Consta | 4/00/0000 |
| JULY 1, 2023 to JUL | | Deductible | | Date of Quote | 4/20/2023 |
| Coverage Property | Contract Limit | S1,000 | Renewal Expo Total Property Values | sure \$120,866,670 | Contribution 95,945 |
| | | | | \$120,000,070 | 00,040 |
| Named Storm | | \$1,000 | | | |
| | | \$1,000 | Total Inland Marine Values | \$9,344,244 | 7,417 |
| Flood NEID | | \$500,000 | | | |
| Flood, NFIP | | \$500,000 | | | |
| Flood/Earthquake | | \$25,000 | | Total | \$103,362 |
| General Liability | \$2,000,000 | \$0 | Population | 54,361 | 21,310 |
| | | | Number of EMTs | 0 | 0 |
| | | | | Total | \$24.240 |
| Automobile Liability | \$2,000,000 | \$0 | Total # of Vehicles (Liability) | Total 139 | \$21,310 51,776 |
| | +=,, | | , | | |
| Excess Auto Liability | | | | | 0 |
| Physical Damage | Actual Cash Value | \$1,000 | Total # of Vehicles (PD) | 139 | 25,887 |
| Replacement Cost | \$0 | | Value of Selected Veh. | \$0 | \$0 |
| Replacement Cost | Ф О | | value of Selected Ven. | 4 0 | \$0 |
| | | | _ | Total | \$77,663 |
| Crime | \$250,000 | \$1,000 | Money on Premises | 1 | \$1,019 |
| | \$0 | | Great than \$250,000 | 0 | \$0 |
| | | | | Total | \$1,019 |
| Dublic Officials Lisbility | #0.000.000 | #E 000 | Denulation | | |
| Public Officials Liability | \$2,000,000 per claim | \$5,000 per claim | Population | 54,361 | 24,293 |
| | | | | | |
| | \$4,000,000 annual aggregate | | | | |
| | | and the second second | | Total | \$24,293 |
| Law Enforcement Liability | \$2,000,000 per occurrence | \$5,000 | Class A Employees Class B Employees | 52 30 | 41,607 13,454 |
| | | | Class C Employees | 23 | 3,560 |
| | \$4,000,000 | | | | |
| | aggregate | | | Total | \$58,621 |
| Employment Practices | \$2,000,000 | \$5,000 | Population | 54,361 | 18,753 |
| Liability | per claim | per claim | | | |
| | \$4,000,000 | | | | |
| | per aggregate | | | Total | \$18,753 |
| Employee Benefits Liability | \$2,000,000 | \$5,000 | | | |
| ciability | | | | Total | included |
| Environmental Impairment | \$250,000 | \$0 | | | |
| Liability | aggregate | | | Total | included |
| Privacy or Security Event | \$1,000,000 | \$5,000 | | i otai | molducu |
| Liability | \$10,000,000 Pool | | | Total | \$13,000 |
| | Aggregate | | Annual Estimated Contribu | Total | \$13,000 |

Please return this document with signed proposal. Excess cyber or overall liab on separate page(s) if applicable.

2023 PROPERTY SUBLIMITS

- \$5,000,000 ACCOUNTS RECEIVABLE
- \$4,000,000 AUTOMATIC COVERAGE
- \$2,500,000 INCREASED COST OF CONSTRUCTION
- \$250,000 COST OF EXTINGUISHING LANDFILL FIRES
- \$100,000 CONTINGENT TAX REVENUE INTERRUPTION
- \$250,000 CONTINGENT BUSINESS INTERRUPTION/CONTINGENT EXTRA EXPENSE
- \$2,500,000 DEBRIS REMOVAL (LESSOR OF 25% OF PROPERTY DAMAGE LOSS OR THE LIMIT SHOWN)
 - \$500,000 DECONTAMINATION COSTS
- \$100,000 DEFERRED PAYMENTS
- \$10,000,000 EARTHQUAKE SUBJECT TO A \$10,000,000 ANNUAL AGGREGATE
- \$2,500,000 ELECTRONIC DATA AND MEDIA
- \$50,000,000 EQUIPMENT BREAKDOWN, INCLUDING:

| SPOILAGE | \$500,000 |
|----------------------------------|--------------|
| SERVICE INTERRUPTION | \$2,500,000 |
| BUSINESS INTERRUPTION | \$25,000,000 |
| GROSS EARNINGS AND EXTRA EXPENSE | \$1,000,000 |
| EXPEDITING EXPENSE | \$500,000 |
| HAZARDOUS SUBSTANCE | \$1,000,000 |
| AMMONIA CONTAMINATION | \$500,000 |
| ELECTRONIC DATA & MEDIA | \$1,000,000 |
| CFC REFRIGERANTS | \$100,000 |
| COMPUTER EQUIPMENT | \$25,000,000 |

- \$2,500,000 ERRORS AND OMISSIONS
- \$250,000 EVACUATION EXPENSE
- \$1,000,000 EXPEDITING EXPENSE
- \$2,500,000 EXTRA EXPENSE
- \$1,000,000 EXTENDED PERIOD OF INDEMNITY (LESSER OF ACTUAL LOSS SUSTAINED FOR 180 CONSECUTIVE DAYS OR LIMIT SHOWN)
- \$1,000,000 UNSCHEDULED FINE ARTS SUBJECT TO A MAXIMUM OF \$250,000 PER ITEM

\$10,000,000 FLOOD - SUBJECT TO A \$10,000,000 ANNUAL AGGREGATE

\$1,000,000 FLOOD – SUBJECT TO A \$1,000,000 ANNUAL AGGREGATE AS RESPECTS LOCATIONS SITUATED WHOLLY OR PARTIALLY WITHIN SPECIAL HAZARD ZONES FOR FLOOD

- \$2,500,000 GROSS EARNINGS AND EXTRA EXPENSE COMBINED
- \$2,500,000 INTERRUPTION BY CIVIL AUTHORITY
- \$100,000 LAW ENFORCEMENT ANIMAL MORTALITY
- \$2,500,000 LEASEHOLD INTEREST
- \$2,500,000 MISCELLANEOUS UNNAMED PROPERTY
- \$250,000 MOBILE MEDICAL EQUIPMENT
- \$60,000,000 NAMED STORM TIER 1 AND TIER 2 ONLY
 - \$250,000 FIBER OPTICS DISTRIBUTION LINES LOCATED MORE THAN 1,000 FEET FROM A COVERED LOCATION
 - \$10,000 PERSONAL PROPERTY OF OFFICERS AND EMPLOYEES OF THE PARTICIPANT
 - \$100,000 PROFESSIONAL FEES
- \$2,500,000 PROPERTY IN COURSE OF CONSTRUCTION AND SOFT COSTS ANY ONE COVERED PROPERTY
- \$100,000 LAND AND WASTE CONTAMINANT OR POLLUTANT CLEANUP. REMOVAL AND DISPOSAL -SUBJECT TO A \$500,000 ANNUAL AGGREGATE
- \$2,500,000 SERVICE INTERRUPTION PROPERTY DAMAGE AND TIME ELEMENT COMBINED
- \$2,500,000 TRANSIT PROPERTY DAMAGE AND TIME ELEMENT COMBINED PER CONVEYANCE
- \$2,500,000 VALUABLE PAPERS & RECORDS & EDP MEDIA
- \$2,500,000 INGRESS/EGRESS
- \$100,000 LANDSCAPING, SUBJECT TO \$15,000 ANY ONE SHRUB OR TREE, CAUSED BY OR RESULTING FROM A COVERED PERIL
- \$150,000 ANY ONE WATERCRAFT, \$1,500,000 ANY ONE OCCURRENCE FOR WATERCRAFT 27 FEET OR LESS IN LENGTH;
- \$15,000 PIERS, DOCKS, PILINGS, BULKHEADS, AND WHARVES: ANY UNSCHEDULED LOCATION; \$100,000 MAXIMUM ANY ONE SCHEDULED LOCATION; \$250,000 ANY ONE OCCURRENCE
- \$250,000 UNSCHEDULED TUNNELS, BRIDGES, AND DAMS (EXCLUDING COVERAGE FOR THE PERILS OF EARTHQUAKE, FLOOD AND NAMED STORM)
- \$10,000 UNSCHEDULED UNMANNED AIRCRAFT/UNMANNED AIRCRAFT SYSTEM SUBJECT TO A \$50,000 ANNUAL AGGREGATE
- \$100,000 UPGRADE TO GREEN



| Payment Plan Availab | le: | Liability | & Property Pool |
|----------------------|-----|-----------|-----------------|
| County or Entity: | W | atauga | County |

Quoted on:

4/20/2023

\$318,021

Annual Payment Plan*:

*Total does not include excess cyber/overall liability or multi-pool/longevity incentives. See separate page(s) if applicable.

We appreciate your participation. To insure effective, efficient operation of your Pool we must receive payment in full no later than August 1st. <u>A two percent late payment fee will be</u> assessed on all amounts received after that date.

I understand that changes made to the exposures subsequent to submission of the renewal application may result in changes to the Estimated Contribution:

Accepted by:

Signature

Printed Name

Print Title

Date

This instrument has been pre-audited in the manner required by the Government Budget and Fiscal Control Act.

Financial Officer:

Signature

Date

Please sign and return the accepted proposal by June 15th, 2023.



County or Entity: Watauga County

INCENTIVE ELIGIBILITY

Multi-Pool Incentives can be earned by participating in both Pools. You are rewarded for your participation in our Workers Compensation and Liability & Property Pools with an incentive.

For questions regarding the Longevity Credit, please contact your underwriter.

Participation In Multiple Pools

\$11,165

Longevity Credit Percentage of Final Signed Contribution (WC & L&P)

3.0%

The contributions are established on the basis that the member remains in both pools. Should the member elect not to renew with both pools then the NCACC Risk Pools reserve the right to adjust the proposal pricing on the basis of single pool membership.

Please note that any applicable incentives will be applied to the Workers Compensation line for 2023-2024.

Please return this document with your signed proposal.



Please return this form with your confirmation indicating deductible choices. If we don't receive the completed form, we will process your renewal using <u>expiring</u> deductibles. (Base deductibles shown in bold, italics type).

| | Wa | tauga County | | | |
|---|----|--|---|---|--|
| | X | DEDUCTIBLE | COVERAGE | JULY | 1, 2023 to JULY 1, 2024 DEDUCTIBLE |
| Property | | \$1,000 | Inland Marine | X | \$1,000 |
| | | \$2,500 | | ~ | \$2,500 |
| | X | \$5,000 | 1 | | \$5,000 |
| | | \$10,000 | 1 | | \$10,000 |
| | | \$25,000 | 1 | | \$25,000 |
| | | \$50,000 | 1 | | \$50,000 |
| | | \$75,000 | 1 | | \$75,000 |
| | | \$100,000 | | | \$100,000 |
| Coastal county members only You may select a 2% Wind Deduct. | | property exposures shown in your prop | des the standard deductible for To accept a 2% wind deductit osal, check the block at the left. | | • |
| Crime | | \$1,000 | General Liability | Х | \$0 |
| | | | | | \$500 |
| | | | | | \$1,000 |
| | | | | | \$2,500 |
| | | | | | \$5,000 |
| | | | | | \$10,000 |
| | | | | | \$25,000 |
| A | | | | 5/ | \$50,000 |
| Automobile Liability | X | \$0 | Auto Phy. Damage | X | \$1,000 |
| | _ | \$500 | 4 1 | | \$2,500 |
| | _ | \$1,000 | 4 1 | | \$5,00 |
| | _ | \$2,500 | | | \$10,000 |
| | - | \$5,000 | 4 1 | | \$25,000 |
| | | \$10,000 \$25,000 | 4 | | \$50,000 |
| | _ | \$25,000 | 4 } | | \$75,000 \$100,000 |
| Law Enforcement | V | \$5,000 | Public Officials | V | and the second |
| Law Enforcement | A | \$10,000 | | | \$5,000 \$10,000 |
| | _ | \$10,000 | | | \$25,000 |
| | | \$23,000 | 4 | | \$50,000 |
| ŀ | | \$75,000 | 1 1 | | \$75,000 |
| | - | \$100,000 | 1 1 | | \$100,000 |
| Employment Practices | V | \$100,000 | Boiler and Machinery Cov | erage | φ100,000 |
| Employment Practices | | \$10,000 | * The deductible for Boiler | and the second se | inerv is \$1,000 for |
| | | \$10,000 | Direct Damage and 24 hour | | |
| ł | | \$50,000 | request of the reinsurer. Oth | | |
| ł | | \$75,000 | for Boiler & Machinery. | ion option | |
| | | \$100,000 | is beneficial widefinitery. | | |

Please return this document with your signed proposal.

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AGENDA ITEM 8:

MISCELLANEOUS ADMINISTRATIVE MATTERS

B. Boards and Commissions

MANAGER'S COMMENTS:

Recreation Commission

Due to the Covid-19 Pandemic and the opening of the Watauga Community Recreation Center, several Parks and Recreation Commission members need appointment or reappointment. Mr. Eric Smallwood, Parks and Recreation Director, has provided the following slate of members to be reappointed with terms that will continue to be staggered:

| NAME | REPRESENTING | ORIGINAL TERM EXPIRATION | NEW TERM EXPIRATION |
|-------------------------------|----------------------|-----------------------------|------------------------|
| | School | | |
| Jason Eldreth | Bethel | 2021 | 2024 |
| Denny Norris | Green Valley | 2021 | 2024 |
| Gene Swift | Parkway | 2021 | 2024 |
| Brittany Bolick | Hardin Park | 2022 | 2025 |
| Sam Painter | Valle Crucis | 2022 | 2025 |
| Jared Everett | Blowing Rock | 2023 | 2026 |
| Loyce Warren | Mabel | New | 2026 |
| Scott Carter | Cove Creek | New | 2026 |
| | At-Large Area | | |
| Kalie Epplie | Town of Boone | 2023 | 2026 |
| Jeanine Underdown- Collins | Town of Boone | 2023 | 2026 |
| Sean Royall | Beech Mountain | 2022 | 2025 |
| Vacant | Town of Boone | - | - |
| Vacant | Town of Blowing Rock | - | - |
| Vacant | Town of Seven Devils | - | - |
| | Elected Board | | |
| Ray Russell | Watauga County | Annually/Election | Annually/Election |
| Becca Nenow | Town of Boone | Annually/Election | Annually/Election |
| Doug Matheson | Town of Blowing Rock | Annually/Election | Annually/Election |
| Ron Henries | Board of Education | Annually/Election | Annually/Election |

All of the above are first readings.

Memo



| То: | Watauga County Board of Commissioners |
|-------|---|
| From: | Eric Smallwood, Parks and Recreation Director |
| cc: | Deron Geouque, County Manager |
| Date: | 5/9/23 |
| Re: | Parks and Recreation Commission Appointments |
| | |

Due to the Covid-19 Pandemic and the opening of the Watauga Community Recreation Center, several Parks and Recreation Commission members have not been appointed or reappointed over the last several cycles.

The Parks and Recreation Commission Bylaws state:

III.1. The membership shall be Watauga County residents:

- Watauga County Nine (9) members: Eight (8) representatives, one from each elementary school district, plus one (1) member of the Board of County Commissioners
- Town of Boone Four (4) members: Three (3) Town of Boone at-large representatives plus one (1) member of the Boone Town Council
- Town of Blowing Rock Town (2) members: One (1) Town of Blowing Rock at-large representative plus one (1) member of the Blowing Rock Town Council
- Other Municipalities Representation is subject to recommendation of the Parks and Recreation Commission and approval by the Watauga County Commissioners. One (1) at-large representative per municipality.

III.3. Terms of office of at-large and school district representatives shall be for three (3) years.

The Town of Boone, Blowing Rock, Seven Devils, and Beech Mountain will provide their respective at-large appointees to myself or the County Clerk to the Board for the Board of County Commissioners approval.

Due to reappointments not taking place over the past few years, below is a list of recommended appointments/reappointments names, area they represent, original term expiration, and new term expiration if appointed or reappointed.

Also, attached to this memo are recommendation letters or emails from school principals and a copy of the Parks and Recreation Commission Bylaws for reference.

| Name | School | Original Term Expiration | New Term Expiration |
|-----------------|---------------|-----------------------------|------------------------|
| Jason Eldreth | Bethel | 2021 | 2024 |
| Denny Norris | Green Valley | 2021 | 2024 |
| Gene Swift | Parkway | 2021 | 2024 |
| Brittany Bolick | Hardin Park | 2022 | 2025 |
| Sam Painter | Valle Crucis | 2022 | 2025 |
| Jared Everett | Blowing Rock | 2023 | 2026 |
| Loyce Warren | Mabel | New | 2026 |
| Scott Carter | Cove Creek | New | 2026 |
| Name | At-Large Area | Original Term Expiration | New Term Expiration |

| Name | | Term Expiration | Term Expiration |
|-------------------------------|----------------------|-----------------|-----------------|
| Kalie Epplie | Town of Boone | 2023 | 2026 |
| Jeanine Underdown- Collins | Town of Boone | 2023 | 2026 |
| Sean Royall | Beech Mountain | 2022 | 2025 |
| Vacant | Town of Boone | - | - |
| Vacant | Town of Blowing Rock | - | - |
| Vacant | Town of Seven Devils | - | - |

| Name | Elected Board Representing | Original Term Expiration | New Term Expiration |
|---------------|-------------------------------|-----------------------------|------------------------|
| Ray Russell | Watauga County | Annually/Election | Annually/Election |
| Becca Nenow | Town of Boone | Annually/Election | Annually/Election |
| Doug Matheson | Town of Blowing Rock | Annually/Election | Annually/Election |
| Ron Henries | Board of Education | Annually/Election | Annually/Election |

| Brian Bettis | |
|--------------------------------------|--|
| Eric.Smallwood | |
| Amber.Worley | |
| Re: Watauga Co. Parks and Recreation | |
| Tuesday, April 4, 2023 11:03:34 AM | |
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| | |

Good Morning Mr. Smallwood,

Thank you for your message. We love hosting practices and games at Bethel and are more than happy to help in any way that we can. I am certainly in support of Mr. Eldreth continuing to serve on the Parks and

Recreation Commission.

Have a wonderful day!

Brian A. Bettis Principal Bethel School 138 Bethel School Road Sugar Grove, North Carolina 28679 (828) 297-2240

"We are told to let our light shine; and if it does, we won't need to tell anybody it does. Lighthouses don't fire cannons to call attention to their shining -- they just shine." ~Dwight L. Moody



#bethelallin

Note: All email correspondence to and from this address is subject to public review under the North Carolina public records law. As a result, messages may be monitored by and disclosed to third parties.

In compliance with federal law, Watauga County Schools administers all education programs, employment activities and admissions without discrimination against any person on the basis of gender, race, color, religion, national origin, age or disability.

On Tue, Apr 4, 2023 at 10:46 AM Eric.Smallwood < Eric.Smallwood@watgov.org > wrote:

Good morning,

I hope you day is going great so far!

My name is Eric Smallwood and I am the Parks and Recreation Director for Watauga County. My apologies for not reaching out sooner and but after taking over such a comprehensive department and following up someone who has been here for over 30 years, it has been a whirlwind to say the least. Just when I feel like things are finally starting to

| From: | Gordon Prince |
|--------------|--------------------------------------|
| То: | Eric.Smallwood |
| Cc: | Amber.Worley |
| Subject: | Re: Watauga Co. Parks and Recreation |
| Date: | Sunday, April 30, 2023 10:08:33 AM |
| Attachments: | image001.png |
| | ,, , , |

Absolutely. Thanks again for reaching out

On Fri, Apr 28, 2023 at 3:54 PM Eric.Smallwood <<u>Eric.Smallwood@watgov.org</u>> wrote:

Good Afternoon Mr. Prince

I wanted to follow up on the email below and see if you still wanted Denny to be Green Valley's representative or if you would like to recommend someone new.

Thank you,



Eric Smallwood, CPRP

Parks and Recreation Director

Watauga County Parks and Recreation Department

231 Complex Drive, Boone, NC

828.264.9511 (Phone)

828.264.9523 (Fax)

From: Eric.Smallwood Sent: Friday, April 7, 2023 12:25 PM To: 'Gordon Prince' <<u>princeg@wataugaschools.org</u>> Cc: Amber.Worley <<u>Amber.Worley@watgov.org</u>> Subject: RE: Watauga Co. Parks and Recreation From:Patty BucknerTo:Eric.SmallwoodSubject:Re: FW: Watauga Co. Parks and RecreationDate:Friday, April 28, 2023 3:55:41 PMAttachments:image001.png

Good Afternoon,

Mr. Swift is an excellent candidate. Please allow him to continue serving. Thanks! *Patty* Patty Buckner Principal Parkway School 160 Parkway School Drive Boone, NC 28607 (828) 264.3032

On Fri, Apr 28, 2023 at 3:52 PM Eric.Smallwood < Eric.Smallwood@watgov.org > wrote:

Good Afternoon Mrs. Buckner,

I wanted to follow up on my email below and see how you felt about Gene or if you wanted to recommend someone new.

Thanks,



Eric Smallwood, CPRP

Parks and Recreation Director

Watauga County Parks and Recreation Department

231 Complex Drive, Boone, NC

828.264.9511 (Phone)

| From: | Philip Norman |
|--------------|--------------------------------------|
| То: | Eric.Smallwood |
| Subject: | Re: Watauga Co. Parks and Recreation |
| Date: | Tuesday, April 4, 2023 1:27:08 PM |
| Attachments: | image001.png |

Mr. Smallwood,

I am absolutely fine if Ms. Bolick continues in this role. I would love to meet face to face some time also. Thank you!

On Tue, Apr 4, 2023 at 11:30 AM Eric.Smallwood < <u>Eric.Smallwood@watgov.org</u>> wrote:

Good morning,

I hope you day is going great so far!

My name is Eric Smallwood and I am the Parks and Recreation Director for Watauga County. My apologies for not reaching out sooner and but after taking over such a comprehensive department and following up someone who has been here for over 30 years, it has been a whirlwind to say the least. Just when I feel like things are finally starting to slow down, it seems like the firehose I'm drinking from gets dialed back up to 100.

Hopefully soon, once I get a little closer to my one-year mark, I'll make it out to visit and talk in person for a face-to-face meeting.

There are a couple of reasons that I wanted to reach out to you today:

- If we have used your facility in the past year, thank you so much for allowing us to do. The longer I am here, the more I understand the importance and value of our department and your school's partnership. We serve a large county and having the ability to utilize facilities that are convenient for our families is invaluable. So again, thank you for all that you do as educators and partners for enriching the lives of Watauga County children and families.
- 2. Our Parks and Recreation Commission by-laws state that we have one representative from each elementary school district on the board. Currently **Brittany Bolick** represents the **Hardin Park** school district and her term is expiring. Brittany has been an asset to the Commission and I would be more than happy to have her back. If you can, please email me back and let me know if you would like her to continue so that I may take the steps necessary to ensure there are no gaps in her service.

| From: | Bonnie Smith | |
|--------------|--------------------------------------|--|
| То: | Eric.Smallwood | |
| Cc: | Amber.Worley | |
| Subject: | Re: Watauga Co. Parks and Recreation | |
| Date: | Friday, April 28, 2023 4:00:01 PM | |
| Attachments: | image001.png | |
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I do not have anyone to recommend unless there's someone who is interested that you are aware of. I'm fine with Sam as long as he is good to continue.

On Fri, Apr 28, 2023 at 3:56 PM Eric.Smallwood <<u>Eric.Smallwood@watgov.org</u>> wrote:

Good Afternoon Mrs. Smith,

I wanted to follow up on my email below and see if you would like for Sam to continue to represent Valle Crucis or if you would like to recommend someone new.

Thank you,



Eric Smallwood, CPRP

Parks and Recreation Director

Watauga County Parks and Recreation Department

231 Complex Drive, Boone, NC

828.264.9511 (Phone)

828.264.9523 (Fax)

From: Eric.Smallwood Sent: Tuesday, April 4, 2023 10:58 AM To: 'smithb@wataugaschools.org' <smithb@wataugaschools.org> Cc: Amber.Worley <<u>Amber.Worley@watgov.org</u>> If Mr. Everett is willing to continue, that would be grea.

Patrick

On Tue, Apr 4, 2023 at 10:58 AM Eric.Smallwood < Eric.Smallwood@watgov.org > wrote:

Good morning,

I hope you day is going great so far!

My name is Eric Smallwood and I am the Parks and Recreation Director for Watauga County. My apologies for not reaching out sooner and but after taking over such a comprehensive department and following up someone who has been here for over 30 years, it has been a whirlwind to say the least. Just when I feel like things are finally starting to slow down, it seems like the firehose I'm drinking from gets dialed back up to 100.

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There are a couple of reasons that I wanted to reach out to you today:

- If we have used your facility in the past year, thank you so much for allowing us to do. The longer I am here, the more I understand the importance and value of our department and your school's partnership. We serve a large county and having the ability to utilize facilities that are convenient for our families is invaluable. So again, thank you for all that you do as educators and partners for enriching the lives of Watauga County children and families.
- 2. Our Parks and Recreation Commission by-laws state that we have one representative from each elementary school district on the board. Currently **Jared Everett** represents the **Blowing Rock** school district and his term is expiring. Jason has been an asset to the Commission and I would be more than happy to have him back. If you can, please email me back and let me know if you would like him to continue so that I may take the steps necessary to ensure there are no gaps in his service.

Mr. Smallwood,

Thank you so much for the information. I would like to recommend Loyce Warren to represent Mabel School. I have shared with her many of the details you have provided. She did have one question which I didn't think of. She is teaching classes at Parks and Rec. Is it still okay to have her on this committee? I think she would be great.

Here is her contact information.

Thank you, Elin

On Tue, Apr 18, 2023 at 8:46 AM Eric.Smallwood < Eric.Smallwood@watgov.org > wrote:

Good Morning Elin,

Thank you for getting back with me and for recommending a new representative for Mabel. We are excited to offer a camp on the western end of the county this year and we are expecting a great turnout.

The Parks and Recreation Commission has a regular meeting schedule of the second Wednesday of every other month at 6pm at the Recreation Center. Sometimes we will have special called meetings for items such as grants but that is few and far between. The meetings typically involve updates about the departments performance and the WCRC stats. There are some instances where the Commission assists in decision making, policy development and making recommendations to the Board of County Commissioners.

Generally it is a pretty laid back and fun group but a very rewarding board to be a part of. Our next regularly scheduled meeting is Wednesday, June 14th. The next steps for a new appointee would be you sending me an email with a recommendation and I will take that recommendation to the Board of County Commissioners at their next regularly schedule meeting for appointment. After that, I will communicate directly with that individual.

Thank you again,

| cott Carter | |
|-------------------------------------|--|
| Eric.Smallwood | |
| nber.Worley | |
| e: Watauga Co. Parks and Recreation | |
| iesday, April 4, 2023 12:34:51 PM | |
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Eric,

Thank you for reaching out and to Parks and Rec. for being such a great partner! I would love to serve in this role moving forward. Please let me know what you need from me and any dates upcoming that I need to be in attendance. Thanks again!

On Tue, Apr 4, 2023 at 12:25 PM Eric.Smallwood < Eric.Smallwood@watgov.org > wrote:

Good morning,

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There are a couple of reasons that I wanted to reach out to you today:

- If we have used your facility in the past year, thank you so much for allowing us to do. The longer I am here, the more I understand the importance and value of our department and your school's partnership. We serve a large county and having the ability to utilize facilities that are convenient for our families is invaluable. So again, thank you for all that you do as educators and partners for enriching the lives of Watauga County children and families.
- 2. Our Parks and Recreation Commission by-laws state that we have one representative from each elementary school district on the board. Currently there is no one on our Commission representing Cove Creek. The last member to represent Cove Creek was Toby Cone and from my understanding, he was the former Principal. The Cove Creek representative does not have to be a staff member of the school or necessarily even have a student in the school, just someone who lives in the district and they must be

Eric,

I would like to retain my seat as a Watauga Recreation Commission board member as the representative of Beech Mountain. If there is anything you need from me, please let me know. Thank you for all your do!

Sean Royall, CPRP

Parks and Recreation Director Beech Mountain Parks and Recreation 828-387-3003 : Office 828-406-4216 : Cell

Pursuant to North Carolina General Statutes, Chapter 132, Public Records, this e-mail and any attachments, as well as any e-mail messages(s) that may be sent in response to it, may be considered public records and therefore are subject to public records requests for review and copying.

From:Patrick SukowTo:Eric.SmallwoodSubject:Re: Watauga Co. Parks and RecreationDate:Tuesday, April 4, 2023 11:03:23 AM

Jared Everette would be amazing. If he is willing, please let him continue. Patrick

Patrick Sukow Principal Blowing Rock School

On Apr 4, 2023, at 10:58 AM, Eric.Smallwood < Eric.Smallwood@watgov.org> wrote:

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Thank you again for taking the time to read and respond to this email and for everything you do for Watauga County. If you have any questions about the Parks and Recreation Commission or ever need anything from me, please do not hesitate to reach out.

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Eric Smallwood, CPRP Parks and Recreation Director Watauga County Parks and Recreation Department 231 Complex Drive, Boone, NC 828.264.9511 (Phone) 828.264.9523 (Fax)

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Town of Boone



May 11, 2023

Watauga County Commissioners Attention: Mr. Deron Geouque 814 West King Street Boone, North Carolina 28607

RE: Recommendation of Town of Boone Representatives to Serve on Parks and Recreation Board

Dear Sirs:

At its meeting on May 10, 2023, the Boone Town Council voted to reappoint Jeannine Underdown-Collins and Kalie Eppely to serve as Town of Boone representatives on the Watauga County Parks and Recreation Board.

Please do not hesitate to contact me should you have any questions or concerns.

Sincerely, tanuon

Nicole Harmon Town Clerk

cc: Eric Smallwood

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AGENDA ITEM 8:

MISCELLANEOUS ADMINISTRATIVE MATTERS

C. Announcements

MANAGER'S COMMENTS:

A live Zoom Ethics Training will be held on May 25, 2023, from 10:00 A.M. to 12:00 P.M. in the Commissioners Conference Room.

The Trustees of Caldwell Community College & Technical Institute have invited the Board of Commissioners to a meeting on Wednesday, May 17, 2023, at 6:00 P.M. at the Watauga Campus on Hwy 105 Bypass, Boone NC, in the Student Services Center.



Caldwell Community College and Technical Institute

Office of the President

May 1, 2023

Mr. Deron Geouque Watauga County Manager 814 West King Street, Suite 205 Boone, NC 28607

Dear Mr. Geouque:

The Trustees of Caldwell Community College and Technical Institute would like to schedule a joint meeting of the College Board of Trustees, the Watauga County Board of Education and the Watauga County Commissioners on Wednesday, May 17, 2023 at 6:00 p.m. at the Student Services Center on our Watauga Campus. A meal will be provided.

Please check the date and time with the Watauga County Commissioners and let my assistant, Donna Church know either by e-mail: <u>dchurch@cccti.edu</u> or phone: 828-726-2210, if May 17 at 6:00 p.m. will accommodate the Watauga County Commissioner's schedule.

Sincerely,

Mart J. toand

Mark J. Poarch, Ed.D. President

Cc: Larry Turnbow, Chairman Watauga County Commissioners

> 2855 Hickory Blvd., Hudson, NC 28638 • 828.726.2210 Email: mpoarch@cccti.edu • Fax: 828.726.2300 • www.cccti.edu

> > An Equal Opportunity Educator & Employer

AGENDA ITEM 9:

BREAK

AGENDA ITEM 10:

CLOSED SESSION

Attorney/Client Matters – G. S. 143-318.11(a)(3) Land Acquisition – G. S. 143-318.11(a)(5)(i) Personnel Matters – G. S. 143-318.11(a)(6)